

# News and Views

Myrtle Trace

A Newsletter by Myrtle Trace Residents for Myrtle Trace Residents

March 2026

## BOARD BRIEFS

### **2026 ANNUAL MEETING**

The MTHOA annual meeting was held on Saturday, February 7, 2026. The meeting highlighted what occurred within Myrtle Trace this past year to include: residents who passed away, recognition of our many volunteers, completed projects, financial data, description of our committees and the many activities offered to our residents. Thanks to all the residents who registered, attended and voted at the annual meeting. Special thanks to the annual meeting committee who did a yeoman's job in putting together the packages, distributing them, coordinating the room set-up, registering attendees and counting the ballots.

Two new members were elected to the Board. They are Rick White and Bruce Dzinski. A special Board meeting was held after the meeting to establish our officers. They are Joe Bastian, President and liaison to the Communications Committee; Judy Koudelka, Vice-President and liaison to the ARC; Fred Shields, Secretary/Treasurer and liaison to the ARC; Rick White and Bruce Dzinski, Directors at large and liaisons to Property and Activities Committees respectively.

Deb Rebocho and Donna Ebling completed their terms on the Board. They will be missed.

### **2026 Myrtle Trace Board of Directors**



Front row: Judy Koudelka, Joe Bastian  
Back row: Rick White, Fred Shields, Bruce Dzinski

### **2027 ANNUAL MEETING**

The 2027 annual meeting will be held on February 6, 2027. Please mark your calendars. It is very important for residents to participate as a quorum is required to have a valid election. There has been a steady decline in participation the last few years. We would like to reverse this trend in 2027. There is valuable and interesting information provided at the meeting and efforts are made to keep the meeting to under an hour in length. It is also an opportunity to meet and greet your fellow residents.

*Board Briefs continued on page 5*

## News and Views

Newsletter Coordinator  
Carol Blonowicz  
585-880-8925  
carol.blonowicz@gmail.com  
April Deadline—3/21/26  
April Delivery—3/31/26

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**Horry County Police Non-Emergency Number**  
843-248-1520 or call 911

**Myrtle Trace Mailing Address**  
101 Myrtle Trace Drive  
Conway, SC 29526

### TRACERS ON THE GO!

Thursday, March 26  
Time: 5:00 pm  
**CAFÉ VIENNA**  
1604 N. Kings HWY  
Myrtle Beach

### ROMEO'S

Friday, March 20  
Time: 7:45 am  
**MAMMY'S KITCHEN**  
1010 N. Kings HWY  
Myrtle Beach

## MYRTLE TRACE TELEPHONE DIRECTORY APRIL 2026 UPDATES

**MYRTLE TRACE RESIDENTS**—Please review your phone number and email address as listed in the current phone directory.

**COMMITTEE CHAIRS**—Please review names and phone number of current committee members and changes to responsibilities.

**ACTIVITY GROUPS**—(bridge, poker, or other weekly activities) Please review name of and phone number of contact person, date and time of activity.

**CHANGES MUST BE RECEIVED BY FRIDAY, MARCH 13<sup>TH</sup>.**

You can contact me with your updates at: 843-347-3885 or email me at: [Simba47@sccoast.net](mailto:Simba47@sccoast.net).

Your cooperation is greatly appreciated.

Thank you – *Nancy Southard*

## OCTOBER 2025 COMMUNITY TELEPHONE DIRECTORY Updates as of 2/21/26

### ADDITIONS:

Wojcik, Lisa                      112 Mayberry LN                      207-730-6499  
**EMAIL:**  
Wojcik, Lisa                      [lisaslistserv@yahoo.com](mailto:lisaslistserv@yahoo.com)

**BEWARE**—Recently the Neighborhood Watch drivers have had complaints from residents that several roofing companies are openly soliciting residents, even though we have posted “No Soliciting” policies. One resident has had 3 roofing companies approach him for a free roof inspection. When this happens, please contact the HOA, who in turn will inform Neighborhood Watch.

Please think it over before you let someone try to sell you a new roof. Do you want someone climbing around on your roof to find problems so he can sell you a new roof? Do not get pressured into a new roof that you do not need.

*Neighborhood Watch*

### MARCH LAWN CARE RECOMMENDATION

It may be tempting to start fertilizing when we note an early rise in temperature but it is best to wait until May 1<sup>st</sup> before applying fertilizer.

*Courtesy of Brad Fowler, Clemson Extension Service*

## **A**CTIVITIES COMMITTEE

- ◆ Ladies Koffee – was held on Saturday, February 14<sup>th</sup>. The Ladies Koffee is still looking for a Chairperson for the Ladies Koffee. If you are interested, please contact Pat Harris-Paxson.
- ◆ Dining Out was on February 17<sup>th</sup> at the Grumpy Monk, and the February Artist of the Month was Rick White. March Artist of the Month is Sharon White.

### Upcoming Events:

- ◆ Estate Planning Seminar will be March 15<sup>th</sup> and Horry County Fire Department will be here on April 9.
- ◆ St. Patrick's Day is coming up fast. Remember to get your tickets for March 14<sup>th</sup>. Tickets are \$20 PP.
- ◆ The MT Line Dancers will be performing at Brookdale on March 18<sup>th</sup>.
- ◆ April 18<sup>th</sup> is Yappy Hour—a Meet and Greet for owners and their dogs.

A new group, The Crafters, will be holding their first meeting on March 17 at 10:00 am at the Clubhouse.

Remember, in order to have these events, we need community participation. We are always looking for new volunteers to present ideas, chair events and to lend a hand at an event.

The next meeting for Activities will be on Monday, March 10<sup>th</sup> at 7:00 pm.

As of March 1, the new Activities Committee Board members are:

Chair: Patricia Harris-Paxson  
Co-Chair: Mary Besemer  
Treasurer: Mary Ann Schroder  
Interim Secretary: Jeanne Niziol

*Santo Perry*



## COMMUNICATIONS COMMITTEE

I would like to thank Carol Blonowicz for her dedication and hard work in putting together and distributing News and Views for the past several years. Thank you, and we wish you well.

For the time-being, please email your fliers to Santo Perry at [perry50@yahoo.com](mailto:perry50@yahoo.com) **AND** Debbie Rebocho at [deborahsnytzer@yahoo.com](mailto:deborahsnytzer@yahoo.com).

Also, content submitted for News and Views by committee heads and residents who sell and buy items in Myrtle Trace MART should email their submissions to Debbie Rebocho, effective March 1st.

Thank you.

*Santo Perry*

### **DINING OUT**

Wednesday, March 18, 2026  
5.00 pm

**VILLA ROMANA ITALIAN RESTAURANT**  
707 S. Kings Highway  
Myrtle Beach

Villa Romana offers an array of fine Italian cuisine, including veal, chicken and pasta dishes, as well as gluten free and allergy sensitive options.

RSVP to Susan Granger at [susanverbeke@msn.com](mailto:susanverbeke@msn.com) or call Susan at 518-779-8933

**Deadline to RSVP is March 15**

*You will receive a confirmation from Susan*

## **P**ROPERTY COMMITTEE

**POND DREDGING PROJECT**—The dredging of Bunting and Oriole Ponds has been completed. More than 220 tons of sediment was removed from the ponds. The sediment was hauled away from Myrtle Trace and disposed of. Collection of stormwater by the ponds has been enhanced. Thank you to all residents who endured traffic detours along Myrtle Trace and Hickory Drives and Berry Tree Lane. Special thanks to Tom Gray for his work in coordinating the phases of the project.

**ALLIGATOR WEED**—During the dredging process, the operator noticed invasive Alligator weed taking hold in some of our ponds. Alligator weed grows in thick dense mats along the shoreline of ponds and creates difficulty for wildlife to access the edge of the water. Alligator weed doesn't provide sufficient food source or shelter for aquatic wildlife. Our pond contractor is aware of the situation and will treat the areas with the recommended aquatic herbicide. Monitoring ponds for the presence of Alligator weed may require access via adjacent homeowner's properties. Please work with the contractor if it becomes necessary to access the pond in this manner.

Article VII, Section 24 of the MTHOA Covenants reserves the right to a non-exclusive five-foot (5') easement over the sides of those lots which border any water located on the properties for the maintenance of lakes, streams, canals or any other such water as may be found on the properties. Thanks in advance for your assistance in controlling this weed.

**ROAD RESURFACING**—The resurfacing pro-

ject is not yet scheduled. The arrival of warmer weather was one of the factors the paving contractor identified for scheduling. The Board and Property Committee will alert the residents prior to commencing the project.

**NEW TABLETOPS AND BACK DOOR STEPS AND LANDING REPAIRS**—New tabletops have been installed on the Clubhouse tables. The new tops are very nice and are permanently fastened to the tables. Also, felt covers and plastic tops have been installed to protect the tables. The tables should be handled carefully; they are not indestructible.

The landing & stairs outside the back door of the Clubhouse have been repaired. The unsteady wobble noted when using those has been replaced by solid landing and stairs.

Special thanks to: John Beam, Art Crowley, Thor Kongvold and Fred Shields for the installation of the tabletops as well as the stairs and landing. Also, thanks to Debbie Rebocho for obtaining the felt covers and the plastic top covers for the tables.

**FAREWELL**—The Property Committee bids a fond farewell to Ron Grove, long-time committee member and phase rep. Ron and JoAnn are relocating to a new home in the Carolina Forest area.

**CLEAR ACCESS**—Please make sure the cabinets and stored tables in the storage/copier area are accessible to all. Items on the carts or blocking access with the extender table tops presents physical difficulties to residents who are unable to move the weighty items.

*Bob Ebling*

**Santee Cooper's "peak period" changes from Winter to Summer hours on April 1<sup>st</sup>.** On April 1<sup>st</sup>, using major appliances (including your heat) between 3PM – 6PM, may create a peak charge. A peak charge applies to your entire billing cycle and could greatly increase your March utility bill! Please do not ignore the new peak time. Adjust your energy practices beginning April 1<sup>st</sup>.

### **Example Provided by Santee Cooper**

If your March statement is billed in April because your 30-day billing cycle includes 3 days in April, your billing period will include two different peak periods:

- 27 days from March - **Winter Peak Period (6:00–9:00 AM)**
- 3 days from April - **Summer Peak Period (3:00–6:00 PM)**

There will be two peak periods within that billing cycle. Santee Cooper will compare the highest peak demand recorded during the Winter period and the highest peak demand recorded during the Summer period. **Your account will be billed based upon whichever peak demand is higher.**

## **BOARD BRIEFS**—*continued from page 1*

### **COUNTY ELECTIONS**

The county will be holding municipal elections in our Clubhouse on June 9, 2026, Primary election, June 23, 2026, Primary runoff election (if needed) and November 3, 2026, General election. The Clubhouse will close at 4:00 pm the day before election day to allow setup and will be closed all day of election day. There will be no other activities in the Clubhouse during this timeframe.

### **BREAK-IN ATTEMPTS**

There were reports of attempted break-in of residential homes in Phase 6 along Juneberry Lane. Residents called the police (911). We have no reports of intruders getting into a residence. All residents are greatly encouraged to be security aware. Ensure your doors and windows are kept locked, garage doors kept closed, cars kept locked and automatic garage openers kept secure. Consider installing motion detection lighting or dusk to dawn light sensors. Please ensure any changes are within ARC guidelines. If you are going away have someone take in any material left in your mail/newspaper boxes. Be careful of what you post on social media. There are bad actors who look on the internet to determine people's whereabouts. If something looks suspicious, please notify the police.

The Board will be working with the police department to have them patrol our community on a regular basis. In addition to looking for intruders the police will also be looking for drivers who treat stop and speed limit signs as optional. Drivers who believe the risk of getting a ticket is high generally are more compliant. South Carolina already has among the highest auto insurance rates in the country. A speeding ticket will make your rates even higher.

### **NEWS AND VIEWS COORDINATOR**

Carol Blonowicz, our News and Views Newsletter Coordinator, submitted her resignation effective March 15, 2026. Carol has done an outstanding job in the past three years as the Newsletter Coordinator improving the look of the document and always producing a professional product. The Board wishes Carol a heartfelt "thank you" and wish her the very best. She will be missed.

To all residents, there is a posting to fill the position of News and Views Coordinator in this issue on page 8. All are encouraged to apply if you have the relevant experience and interest.

### **POOL RULES MODIFICATION**

The Property Committee has made the following recommended three (3) changes to the 2026 pool rules:

**8 A.M. to 8:45 AM – Adults Only – May Lap Swin**

*This is a revision to the existing pool rules.*

**9 A.M. to 9:45 A.M – Monday to Friday – Exercise Class**

*This is a revision to the existing pool rules.*

**6 P.M. to 7:30 P.M – Beginning June 1<sup>st</sup> - Tuesdays and Thursdays - Volleyball**

*This is an addition to the existing pool rules.*

Having published these proposed changes in this issue of News and Views, the Board will entertain comments and vote at the April 15, 2026 meeting.

*Joe Bastian*

## 2026 SPRING MINI-GOLF

It's almost time for another season of mini-golf. All are welcome to join us. We play Wednesday mornings at 10 am at the courses on the schedule below.

Our group plays 11 games with a lunch together after the last game. Most of our regular players have purchased season passes. For those who have not gotten the pass, we get a group rate (which I believe will be \$8.50 per game). We also collect a "once a season" cost of \$5.00 per player or \$8.00 per couple. This helps with the cost of prizes at the end of the season. If you have any questions or would like to join our group, please call 843-246-9221. Leave a message if no answer and we'll get back to you as soon as possible.

Below is the schedule for the spring 2026 season. Please cut it out and place it near your calendar.

We will be making the roster in the next couple of days. If you plan to play, please contact us at 843-246-9221 and leave a message or email us at [Gcoop241@gmail.com](mailto:Gcoop241@gmail.com).

Hope to see you soon.  
The Coopers

## 2026 SPRING MINI-GOLF SCHEDULE

DATE	COURSE	ADDRESS/PHONE
3/11	Captain Hooks	2205 N. Kings Hwy 843-913-7851
3/18	Jungle Safari	7101 N. Kings Hwy 843-315-0311
3/25	Shipwreck Island	3301 S. Ocean Blvd 843-913-5330
4/1	Jurassic Golf	2900 S. Kings Hwy 843-913-5333
4/8	Captain Hooks	2205 N. Kings Hwy 843-913-7851
4/15	Jungle Safari	7101 N. Kings Hwy 843-315-0311
4/22	Shipwreck Island	3301 S. Ocean Blvd 843-913-5330
4/29	Jurassic Golf	2900 S. Kings Hwy 843-913-5333
5/6	Captain Hooks	2205 N. Kings Hwy 843-913-7851
5/13	Jungle Safari	7101 N. Kings Hwy 843-315-0311
5/20	Shipwreck Island	3301 S. Ocean Blvd 843-913-5330
5/20	End of season lunch at Logan's Roadhouse -11:30 am	1136 Oak Forest Lane 843-839-4666

Announcing the *Crafter's Group* meeting on  
March 17<sup>th</sup> @ 10AM.

Welcome to any Myrtle Tracer interested  
in sharing, showing, and/or teaching  
their crafting skills.

You may just want to socialize  
and work on your own project.

Call out for more Myrtle Tracers  
interested in playing or learning

*American Mahjong.*

We play every Tuesday at 1:00pm  
at the Clubhouse.

If you are interested, please  
come and join us.

## **A**RTIST OF THE MONTH—Sharon White

I am deeply honored and delighted to have been asked by Vicky Moyer to exhibit my artwork for the second time. My first exhibit featured my favorite medium – watercolor. This opportunity enables me to showcase a few of my pen and ink drawings, providing a great contrast to my watercolor work. Thanks to the Activities Committee for providing a platform for us to present our work.

*See Sharon's work displayed at the Clubhouse during the month of March*



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## **M**YRTLE TRACE MART

**SELL**—Electric golf cart, Club Car. Several upgrades. Street legal. With cover. Asking \$1800.00 or best offer. Call Jan at 843-331-3077. (3)

**SELL**—Round, 48” tempered glass tabletops. \$50.00 each. Seven (7) available. Call Fred at 828-308-5826. (3)

**SELL**—Furniture, office desk, chair, curio cabinet, dining room set, polywood outdoor glider. Call Gloria for more information. 843-331-3287. (3)

**SELL**—2018 Lincoln MKZ sedan, under 39,000 miles, 4 new tires. Very good condition. Garaged. Asking \$17,500.00. Call Ron at 843-421-4466. (3)

**SELL**—House for sale in Myrtle Trace. Call Ron for details—843-421-4466. (3)

**SELL**—Samsung 32” television with stand and remote. Very good condition. Asking \$50.00. Call Bev at 843-349-0040. (3)

**SELL**—Worksman Porto Trike—adult folding tricycle, color electric blue, excellent condition. \$200.00. Twin daybed with trundle—2 twin mattress used only a few times. \$100.00. 2 Sand chairs. \$10.00 each. 1 Beach cart, folding. \$25.00. Call Dot at 843-347-3918. (2)

**SELL**—BOSE Soundsport wireless ear tips, weather and sweat resistant, enhance headphones with the BOSE Connect app, inline microphone, up to 6 hours per charge. Never used. In the original box unopened. Asking \$90.00, Contact Ann at 617-838-5930. (2)

**SELL**—Remote control horizontal blind. White color. 102x62. \$50.00. Call Michelle at 847-244-6738. (2)

**BUY**—Selling your car? I will buy your car for cash. Call Curtis at 774-291-9291. (3)

***Disclaimer:** Myrtle Trace Mart is a service of the News and Views which accepts NO responsibility for any claims made in an ad. Ads for businesses conducted by Myrtle Trace residents or others will not be accepted. Ads will be published for three (3) months unless cancelled or renewed via email or text to the Newsletter Coordinator.*

## POSITION AVAILABLE

The Myrtle Trace Homeowners Association will receive the applications of interested persons to fill the position of **Newsletter Coordinator**. Applications will be accepted through **Monday, March 16, 2026**.

Applicants should have a working knowledge of Microsoft Word and Microsoft Publisher. The monthly duties of the Newsletter Coordinator include but are not limited to:

Assembly of the Association Newsletter, News & Views using Microsoft Publisher and compiling all articles received from the Board of Directors, and Committee Chairs, as well as other approved items of interest in a readable and efficient format;

Printing, collating and stapling required number of copies of the newsletter;

Delivering copies of the newsletter to the Chair of Communications Committee by the date specified by the chair of that committee;

And maintaining a resident newsletter database and emailing the newsletter the first of each month to those on the database.

Upon appointment by the Board of Directors, the Coordinator will sign a contract stating the following:

The Newsletter Coordinator shall receive an annual sum of \$1,800.00 as compensation for services to the Association. Said amount shall be paid in equal monthly installments of \$150.00 on the first of each month.

It is understood and agreed that the Newsletter Coordinator shall be solely responsible to the Board of Directors of the Association in fulfillment of the duties listed above.

The Coordinator represents and acknowledges that she/he is an independent contractor and not an employee of the Association. As such the Coordinator shall provide at his/her own expense and on his/her premises, the equipment and software for the performance of the agreed services of compiling the newsletter. The copy machine, copy paper and staples will be provided by the Association.

The Coordinator will provide orientation, training and relevant updating relative to his/her responsibilities to an individual(s) designated by the Board of Directors.

This agreement may be terminated, without cause, upon 30 days written notice by either party; and the Newsletter Coordinator shall not assign this Agreement without the express written consent of the Association.

Interested parties should submit a letter and/or resume to the Association outlining qualifications. The letter/resume should be to the attention of Joe Bastian and placed in the Homeowners slot at the Clubhouse **no later than Monday, March 16, 2026**.

# St. Patrick's Day Party



## Corned Beef Dinner and Music!

When: Saturday, March 14, 2026

Time: 5:30 pm

Where: The Clubhouse

Price: \$20.00 per person

Includes Beer, Wine, Soda and Water

- Bring money for 50/50 -

- ❖ RSVP by March 6, 2026
- ❖ Drop off reservation form at 192 Glenwood DR.
- ❖ Residence of Mickey Jarossey. Leave form in the basket at the front door.

To Volunteer, call Kathy Moore at 609-703-6452 or Karen Riley at 973-459-8567

### St. Patrick's Day Party

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

# ATTENDING \_\_\_\_\_

MAKE CHECK PAYABLE TO MTAC

**ESTATE PLANNING and LEGALITIES:  
PARTNERS, Significant Others, and OTHER RELATIONSHIPS**

**Sunday, March 15, 2026 – 1PM at the Clubhouse**



- Your will and other legal documents are in order, your children are named as heirs, what about your partner? Do they have legal rights to your estate?
- Can your partner continue to live in your house even if your children are the heirs?
- Who gets the life insurance or makes funeral arrangements? Have you done estate planning for family heirs **and** your partner?
- Do your plans name a person to help you manage your personal/financial affairs?
- Does your will transfer assets to your loved ones or a charity? Do you have power of attorney documents and a South Carolina living will?

A local estate planning attorney, will discuss the legalities of relationships vs. marriage, and help you navigate these sensitive issues. A Q&A session will follow.

**RSVP by Friday, March 13, to Donna Ebling: [debling@sccoast.net](mailto:debling@sccoast.net)  
or Ann Golden: [akg.mtd141@gmail.com](mailto:akg.mtd141@gmail.com) to ensure adequate seating.**



## **Horry County Fire and Rescue (HCFR)**

**Thursday, April 9, 2026, 10:00AM, Clubhouse**

Horry County firefighters and EMTs will discuss fire safety in and around the home, as well as first aid (what to do while waiting for the paramedics).

Topics will include:

- |  |   |
|--|---|
| <ul style="list-style-type: none"><li>▪ Safety in the home</li><li>▪ Emergencies (who to call/what to do)</li><li>▪ Home safety inspections</li><li>▪ Different types of fires</li></ul> | <ul style="list-style-type: none"><li>▪ Smoke detectors</li><li>▪ Home escape plans/routes</li><li>▪ Cooking Safety</li><li>▪ Other</li></ul> |
|--|---|

Please RSVP by Tuesday, April 7 to: Donna Ebling: [debling@sccoast.net](mailto:debling@sccoast.net)  
or Ann Golden: [akg.mtd141@gmail.com](mailto:akg.mtd141@gmail.com), to ensure adequate seating.



# YAPPY HOUR

Saturday, April 18, 2026

2:00 PM

Bring your own chair

## Meet and Greet for Dogs & Owners

Dog (up-to-date shots, socialized & on a leash) with owners

Report to Myrtle Trace Recreational Area

Bring Poop Bags for your dog- Receptacle will be provided

Dog Owners without their dog (bring a picture of your dog)

50/50 Drawing &

Raffle Drawing – Bring \$

### MENU

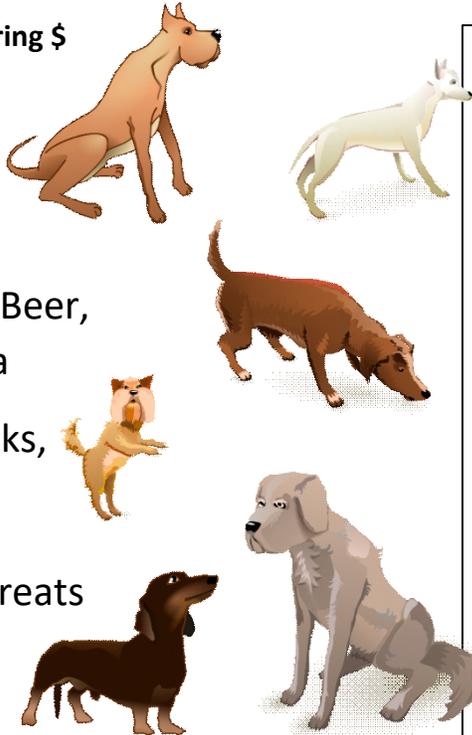
Humans: Wine, Beer,  
Water, Soda

Assorted Snacks,

Wings

Dog: Water & Treats

Favor



### RSVP

Residents Only by April 10

Residents and guests by April 15

To

Pat Paxson

219 Wedgewood Lane

Name \_\_\_\_\_

Name \_\_\_\_\_

Number \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

Dog/s Name \_\_\_\_\_

\_\_\_\_\_

Make checks payable to Myrtle  
Trace Activities Committee

# MYRTLE TRACE CLUBHOUSE ACTIVITIES

# March 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> 6:30 Game Night	<b>2</b> 10:00 Bible Study 6:30 Bunco	<b>3</b> 1:00 Mah Jongg 1:00 Hand & Foot 5:30 Men's Poker	<b>4</b> 12:00 Chinese Maj Jongg 12:30 Bridge 4:30 Mt Texas Holdem	<b>5</b> 1:00 Pace Poker 6:30 Tracers on the Go MTG.	<b>6</b> 10:00 Line Dance 1:00 Canasta	<b>7</b> 12:30 Hand, Knee, & Foot
<b>8</b> 6:30 Game Night	<b>9</b> 10:00 Bible Study 3:00 <b>ARC MTG.</b> 7:00 <b>ACT. COM.</b>	<b>10</b> 9:00 <b>PROP. COM.</b> 1:00 Mah Jongg 1:00 Hand & Foot 5:30 Men's Poker	<b>11</b> 12:00 Chinese Maj Jongg 12:30 Bridge 4:30 Mt Texas Holdem	<b>12</b> 1:00 Pace Poker 5:30 Men's Poker	<b>13</b> 10:00 Line Dance 1:00 Canasta 7:00 <b>Bingo</b>	<b>14</b> 5:30 <b>Saint Patrick's Day Party</b>
<b>15</b> 1:00 Estate Planning 6:30 Game Night	<b>16</b> 10:00 Bible Study 6:00 Tracer's on the Go Bingo	<b>17</b> 10:00 Crafter's Group 1:00 Mah Jongg 1:00 Hand & Foot 5:30 Men's Poker	<b>18</b> 9:00 <b>MTHOA</b> <b>BD MTG.</b> 12:00 Chinese Maj Jongg 12:30 Bridge 4:30 Mt Texas Holdem 7:00 Bunco	<b>19</b> 1:00 Pace Poker 5:30 Men's Poker	<b>20</b> 10:00 Line Dance 1:00 Canasta	<b>21</b> 12:30 Hand, Knee, & Foot
<b>22</b> 6:30 Game Night	<b>23</b> 10:00 Bible Study 3:00 <b>ARC MTG.</b>	<b>24</b> 1:00 Mah Jongg 1:00 Hand & Foot 5:30 Men's Poker	<b>25</b> 12:00 Chinese Maj Jongg 12:30 Bridge 4:30 Mt Texas Holdem	<b>26</b> 1:00 Pace Poker 5:30 Men's Poker	<b>27</b> 10:00 Line Dance 1:00 Canasta 7:00 <b>Bingo</b>	<b>28</b> 1:00 Queen's Book Club
<b>29</b> 6:30 Game Night	<b>30</b> 10:00 Bible Study	<b>31</b> 1:00 Mah Jongg 1:00 Hand & Foot 5:30 Men's Poker	<b>CALENDAR</b> Pat Paxson – 347-1609 Alternate Carol Blonowicz 585-880-8925	Mini-Golf Wednesdays 10:00 am		